

DR-2 Disclosure Summary Page**DR-2**

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|--|--------------------------|---------------------------|----------------------|
| Cedar County Republican Central Committee | | Status: Amended | |
| Committee Type: | County Central Committee | Statutory Due Date | 7/19/2014 |
| County: | Cedar | Adjusted Due Date | |
| District: | 0 | Filed Date | 7/15/2014 3:01:02 PM |
| Committee Code: | 9031 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 3/4/2016 12:28:13 PM |
| Report Date: | 2014 | Candidate Name: | |

Treasurer

| | | |
|--------------------------------------|-------------------------|----------------------------|
| Last Name: Gritton | First Name: Cari | MI: A |
| Address: 106 Cottage Drive | | |
| City: Mechanicsville | State: IA | Zip Code: 52306 |
| | | Phone: 563-889-0094 |
| E-Mail: carigritton@gmail.com | | |

Chairperson

| | | |
|--------------------------------|--------------------------|-----------------------------|
| Last Name: Huebner | First Name: Velma | MI: |
| Address: 418 9th Avenue | | PO Box 187 |
| City: Clarence | State: IA | Zip Code: 52216-0187 |
| | | Phone: 563-452-1040 |
| E-Mail: | | |

Statement of Cash On Hand

| | |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period | \$10,862.22 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$10,862.22 |
| Schedule B: Expenditure Total | \$571.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$10,291.22 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures

Sch-B

| | | | |
|--|--------------------------|-----------------------------|----------------------|
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| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|--|--------------------------|--|-------------------|--------------------|
| 6/3/2014 | Check # 1080 | West Bend 1900 S 18th Avenue West Bend, WI 53095 | Other Expenditure | \$391.00 |
| insurance for county fair | | | | |
| 7/10/2014 | Check # 1081 | Advocate News Box 40 Wilton, IA 52778 | Advertising | \$180.00 |
| candidate information for general election | | | | |

| | |
|---------------------|-----------------|
| Total Amount | \$571.00 |
|---------------------|-----------------|